



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated October 25, 2022 Through November 14, 2022)

Documents:

**3.2. Meeting Minutes - City Council Meeting Minutes, October 24, 2022; City Council Study Session Meeting Minutes, November 7, 2022**

Documents:

[10.24.2022 CITY COUNCIL MEETING MINUTES.PDF](#)  
[CC STUDY SESSION MINUTES 11.07.2022.PDF](#)

**3.3. Budget Report - September 2022**

Documents:

[BUDGET REPORT - SEPTEMBER 2022.PDF](#)

**3.4. Permit Report - October 2022**

Documents:

[OCTOBER PERMIT REPORT.PDF](#)

**3.5. Fire Report - October 2022**

Documents:

[FIRE MONTHLY REPORT OCT 2022.PDF](#)

**3.6. Treasurer's Report - October 2022**

Documents:

[TREASURERS REPORT 09.30.22.PDF](#)

**3.7. Police Report - October 2022**

Documents:

[POLICE REPORT OCTOBER 2022.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Public Hearing - Tax Equity And Fiscal Responsibility Act (TEFRA)**

This is an opportunity to provide public comment relating to the City of Monticello's proposed issuance of revenue bonds.

**6.2. Resolution 2022-44: Resolution Authorizing The City Of Monticello, Piatt County, Illinois To Issue Its Revenue Bond (Foundation Therapy & Wellness Capital Project), Series 2022, For The Purpose Of Providing Funds To Finance And Refinance The Costs Of A Project For Foundation Therapy & Wellness Capital; And Authorizing And Approving Certain Documents And Other Actions In Connection With The Issuance Of Said Bond**

Documents:

[RESOLUTION 2022-44 MEMO KMC COM REVENUE BONDS.PDF](#)  
[RESOLUTION 2022-44 KMC COM REVENUE BONDS.PDF](#)

**6.3. Resolution 2022-45: A Truth In Taxation Law Resolution**

Documents:

[RESOLUTION 2022-45 MEMO TAX LEVY MOTION.PDF](#)  
[RESOLUTION 2022-45 ESTIMATE OF TAX LEVY.PDF](#)  
[ORDINANCE 2022- XX FY 2023 TAX LEVY.PDF](#)

**6.4. Waste Hauler Discussion And Motion Only To Enter Into A Contract For Refuse And Recycling Collection Program With Either Green For Life Environmental (GFL) Or Republic**

Documents:

[WASTE HAULER DISCUSSION MEMORANDUM 11 14 22.PDF](#)

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. Fire Chief's Report**

**10. City Administrator's Report**

**11. City Council Meeting Adjournment**