



## City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call
2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available. If attending in person, a face covering is required.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

Web Conference:

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/492154789](https://global.gotomeeting.com/join/492154789)

Go to Meeting Conference Phone Number: +1 (646) 749-3122

Access Code: 492-154-789

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3. Consent Agenda - Approval Of Documents And Action Items As Listed:

**3.1. Claims Report (Claims Dated September 29, 2020 Through October 13, 2020)**

Documents:

[CLAIMS 9.29.2020 THROUGH 10.13.2020.PDF](#)

**3.2. City Council Meeting Minutes - September 28, 2020**

Documents:

[CITY COUNCIL MINUTES 9.28.2020.PDF](#)

**3.3. Permit Report - September 2020**

Documents:

[SEPTEMBER PERMITS.PDF](#)

**3.4. Police Report - September 2020**

Documents:

[POLICE MONTHLY REPORT.PDF](#)

**3.5. Fire Report - September 2020**

Documents:

[FIRE MONTHLY REPORT SEPTEMBER 2020.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Appointment - Monticello Fire And Rescue Volunteer Fire Fighter - Nick Andruczyk**

**6.2. Fire Prevention Week**

**6.3. 30 Acre Recreation Site - Discussion Only**

**6.4. Resolution 2020-47: A Resolution Approving An Agreement For Streetscape Extension Planning With Chastain And Associates LLC, For The Purpose Of Preparation And Application Of An Illinois Transportation Enhancement Program Grant**

Documents:

[2020-47 MEMO.PDF](#)  
[RESOLUTION 2020-47.PDF](#)

**6.5. Resolution 2020-48: A Resolution Approving Lowest Bidder And Issue A Contract For Installation Of A Cured In Place Plastic Pipe**

Documents:

[CC MEMORANDUM 2020-48.PDF](#)

2020 CIPP EXHIBIT.PDF  
BID TAB 2020.PDF  
VISU SEWER SIGNED CIPP 2020.PDF  
RESOLUTION 2020-48 (003).PDF

- 7. Police Chief's Report**
- 8. Fire Chief's Report**
- 9. City Administrator's Report**
- 10. Closed Session: Appointment, Employment, Compensation, Performance, Or Dismissal Of Specific Employees 5 ILCS 120/2 (C)(1)**
- 11. City Council Meeting Adjournment**