



City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available. If attending in person, a face covering is required.

In-Person Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less.

Remote Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: jep@cityofmonticello.net

Voicemail: 1-217-762-2583 Ext 22

Web Conference: [HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/424927293](https://global.gotomeeting.com/join/424927293)

Go to Meeting Conference Phone Number: +1 (312) 757-3121

Access Code: 424-927-293

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3. Consent Agenda - Approval Of Documents And Action Items As Listed:

3.1. Claims Report (Claims Dated August 25, 2020 Through September 14, 2020)

Documents:

[CLAIMS 8.25.2020 THROUGH 9.14.2020.PDF](#)

3.2. Meeting Minutes - City Council Meeting Minutes August 24, 2020; Monticello Historic Preservation Commission Meeting Minutes May 5, 2020

Documents:

[CITY COUNCIL MINUTES 8.24.2020.PDF](#)

[5.5.20 HPC MEETING MINUTES \(003\).PDF](#)

3.3. Permit Report - August 2020

Documents:

[AUGUST 2020 PERMIT REPORT.PDF](#)

3.4. Hotel/Motel Tax Annual Report 2019

Documents:

[HOTEL.MOTEL ANNUAL REPORT 2019.PDF](#)

3.5. Fire Report - August 2020

Documents:

[COPY OF FIRE MONTHLY REPORT AUGUST 2020.PDF](#)

3.6. Police Report - August 2020

Documents:

[POLICE MONTHLY REPORT.PDF](#)

4. Mayor's Report

5. Old Business

6. New Business

6.1. Audit Presentation - Steve Grohne

6.2. Business District Update - Discussion Only

Documents:

[BUILDING IMPROVEMENT GRANT PROGRAM MEMO.PDF](#)
[BI PROGRAM - DRAFT.PDF](#)

6.3. Bond Refinancing - Discussion Only

Documents:

[BOND REFINANCING MEMO.PDF](#)
[TIM KING MEMORANDUM SEP 9 2020.PDF](#)

7. Police Chief's Report

8. Fire Chief's Report

9. City Administrator's Report

10. City Council Meeting Adjournment