



City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.

In-Person Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

Remote Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: jep@cityofmonticello.net

Voicemail: 1-217-762-2583 Ext 22

City of Monticello City Council Meeting
Mon, Aug 23, 2021 7:00 PM - 9:00 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.
[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/863240685](https://global.gotomeeting.com/join/863240685)

You can also dial in using your phone.
United States: +1 (646) 749-3122

Access Code: 863-240-685

3. Consent Agenda - Approval Of Documents And Action Items As Listed:

3.1. Claims Report (Claims Dated August 10, 2021 Through August 23, 2021)

Documents:

[CLAIMS 8.10.2021 THROUGH 8.23.2021.PDF](#)

3.2. Meeting Minutes - City Council Meeting Minutes, August 9, 2021; City Council Closed Session Meeting Minutes, August 9, 2021; Historic Preservation Commission Meeting Minutes, May 4, 2021 And July 6, 2021

Documents:

[CITY COUNCIL MINUTES 8.9.2021.PDF](#)

[5.4.21 MEETING MINUTES - HISTORIC PRESERVATION.PDF](#)

[7.6.21 MEETING MINUTES - HISTORIC PRESERVATION.PDF](#)

3.3. Budget Report - July 2021

Documents:

[BUDGET REPORT - JULY 2021.PDF](#)

4. Mayor's Report

5. Old Business

6. New Business

6.1. Oberheim Park Development Committee (Formerly The 30 Acre Multi-Use Outdoor Recreation Committee) Recommendations To The Mayor - Discussion Only

Documents:

[MEMO OBERHEIM PARK DEVELOPMENT COMMITTEE REPORT.PDF](#)

[OBERHEIM PARK COMMITTEE REPORT -- UPDATED 21-08-06 \(2\).PDF](#)

6.2. Burke Park Master Plan - Discussion Only

Documents:

[MEMO BURKE PARK MASTER PLAN.PDF](#)

[ROBERT C. BURKE MEMORIAL PARK MASTER PLAN.PDF](#)

7. Aldermen's/Alderwomen's Report

8. Police Chief's Report

9. City Administrator's Report

10. City Council Meeting Adjournment