



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated July 25, 2023 Through August 14, 2023)

Documents:

[CLAIMS 7.25.2023 THROUGH 8.14.2023.PDF](#)

**3.2. City Council Meeting Minutes - July 24, 2023; Planning & Zoning Meeting Minutes - May 15, 2023**

Documents:

[CITY COUNCIL MINUTES 7.24.2023.PDF](#)  
[5.15.2023 PLANNING AND ZONING BOARD MEETING MINUTES.PDF](#)

**3.3. Budget Report - June 2023**

Documents:

[BUDGET REPORT - JUNE 2023.PDF](#)

**3.4. Fire Report - July 2023**

Documents:

[FIRE MONTHLY REPORT JULY 2023.PDF](#)

**3.5. Police Report - July 2023**

Documents:

[JULY REPORT.PDF](#)

**3.6. Permit Report - July 2023**

Documents:

[JULY PERMIT REPORT.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Ordinance 2023-48: An Ordinance Amending Title XI, Chapter 111 Of The Monticello City Code Of Ordinances Concerning Class A Liquor Licenses”**

Documents:

[2023-48 MEMO.PDF](#)  
[FAMOUS WINE AND SPIRITS MONTICELLO IMPROVEMENTS.PDF](#)  
[777 W BRIDGE MONTICELLO IMPROVEMENTS PICTURES.PDF](#)  
[ORDINANCE 2023-48.PDF](#)

**6.2. Audit Presentation - Steve Grohne**

**7. Alderman's Reports**

**8. Police Chief's Report**

**9. Fire Chief's Report**

**10. City Administrator's Report**

**11. City Council Meeting Adjournment**