



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less.

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

Web Conference: <https://global.gotomeeting.com/join/906783629>

Go to Meeting Conference Phone Number: +1 (786) 535-3211

Access Code: 906-783-629

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated July 28, 2020 Through August 10, 2020)

Documents:

[CLAIMS 7.28.2020 THROUGH 8.10.2020.PDF](#)

#### 3.2. City Council Meeting Minutes - July 27, 2020

Documents:

[CITY COUNCIL MINUTES 7.27.2020.PDF](#)

#### 3.3. Treasurer's Report - May 2020

Documents:

[TREASURERS REPORT - MAY 2020.PDF](#)

#### 3.4. Permit Report - July 2020

Documents:

[JULY PERMITS.PDF](#)

### **3.5. Police Report - July 2020**

Documents:

[POLICE MONTHLY REPORT.PDF](#)

### **4. Mayor's Report**

### **5. Old Business**

### **6. New Business**

### **6.1. Mayoral Appointment - Maurey Williamson, Historic Preservation Commission, 3-Year Term Ending 2023**

### **6.2. Resolution 2020-39: Resolution For Improvement Under The Illinois Highway Code**

Documents:

[RESOLUTION 2020-39 MEMO.PDF](#)

[\(2B\)RESOLUTION 2020-39 2016 IDOT MARION ALLERTON ETC .PDF](#)

### **7. Aldermen's/Alderwomen's Report**

### **8. Police Chief's Report**

### **9. Fire Chief's Report**

### **10. City Administrator's Report**

### **11. City Council Meeting Adjournment**