



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated June 27, 2023 Through July 10, 2023)

Documents:

[CLAIMS 6.27.2023 THROUGH 7.10.2023.PDF](#)

**3.2. City Council Meeting Minutes - June 26, 2023**

Documents:

[CITY COUNCIL MINUTES 6.26.2023.PDF](#)

**3.3. Permit Report - June 2023**

Documents:

[JUNE PERMIT REPORT.PDF](#)

**3.4. Fire Report - June 2023**

Documents:

[FIRE MONTHLY REPORT JUNE 2023.PDF](#)

**3.5. Treasurer's Report - May 31, 2023**

Documents:

[TREASURERS REPORT 5.31.23.PDF](#)

**3.6. Police Report - June 2023**

Documents:

[JUNE MONTHLY REPORT.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Ordinance 2023-37: Final Plat Of Dancing Acres Phase 1B Minor Subdivision, Piatt County, IL**

Documents:

[MEMO ORDINANCE 2023-37 DANCING ACRES PHASE 1B.PDF](#)  
[ORDINANCE 2023-37 DANCING ACRES PHASE 1B.PDF](#)

**6.2. Ordinance 2023-38: Resolution For Improvement Under The Illinois Highway Code**

Documents:

[RESOLUTION 2023-38 CC MEMO MAINTENANCE UNDER HIGHWAY CODE GRANT STREET.PDF](#)  
[RESOLUTION 2023-38 MAINTENANCE UNDER THE ILLINOIS HIGHWAY CODE.PDF](#)

**6.3. Ordinance 2023-39: An Ordinance Amending Title XI, Chapter 111 Of The Monticello City Code Of Ordinances Concerning Class A Liquor Licenses**

Documents:

[ORDINANCE 2023-39 MEMO.PDF](#)  
[ORDINANCE 2023-39.PDF](#)

- 7. Alderman's Reports**
- 8. Police Chief's Report**
- 9. Fire Chief's Report**
- 10. City Administrator's Report**
- 11. City Council Meeting Adjournment**