



## City Council Meeting Agenda

1. Call To Order, Roll Call
2. Public Participation

**This is an opportunity for the public to provide public comment to the presiding officer, the Mayor. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:**

**Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)**

**Voicemail: 1-217-762-2583 Ext 22**

**Web Conference:**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/520423853](https://global.gotomeeting.com/join/520423853)

Go to Meeting Conference phone number: [+1 \(224\) 501-3412](tel:+12245013412)

Access Code: 520-423-853

**Public comments must comply with all adopted rules and be limited to 5 minutes or less. The City Clerk will arrange to have one email or voicemail per person presented for up to five minutes each. Web conference participants should ask to be recognized for public comment by using the chat function.**

**Access to City Hall and Council Chambers will not be permitted. Please provide any comments in one of the available means listed above.**

**3. Consent Agenda - Approval Of Documents And Action Items As Listed:**

**3.1. Claims Report (Claims Dated May 12, 2020 Through May 26, 2020)**

Documents:

[CLAIMS 5.12.2020 THROUGH 5.26.2020.PDF](#)

**3.2. Meeting Minutes - City Council Meeting Minutes May 11, 2020; City Council Closed Session Meeting Minutes May 11, 2020**

Documents:

[CITY COUNCIL MINUTES 5.11.20 WITH LETTERS.PDF](#)

**3.3. Budget Report - April 2020**

Documents:

[BUDGET REPORT - APRIL 2020.PDF](#)

**3.4. Treasurer's Report - April 2020**

Documents:

[TREASURERS REPORT - APRIL 2020.PDF](#)

**3.5. Historic Preservation Commission - Judy Greene (3-Year Term Expires April, 2023); Louanna Miller (3-Year Term Expires April, 2023)**

**3.6. Planning And Zoning Board - Elaine Yoon (5-Year Term Expires April, 2025)**

**4. Mayor's Report**

**4.1. Mayoral Proclamation - Mental Health Month, May 2020**

Documents:

[MENTAL HEALTH PROCLAMATION.PDF](#)

**5. Old Business**

**5.1. Resolution 2020-24: A Resolution Approving The Engagement Of Farnsworth Group, Inc.**

Documents:

[RESOLUTION 2020-24 MEMO.PDF](#)  
[EXHIBIT A\\_PROPOSAL - MONTICELLO ADMIN BLDG FS - COMMUNITY BUILDING.PDF](#)  
[RESOLUTION 2020-24 FARNSWORTH AGREEMENT 1109 N STATE.PDF](#)

**5.2. Resolution 2020-25: A Resolution Approving The Engagement Of Bodine Environmental Services**

Documents:

[RESOLUTION 2020-25 MEMO.PDF](#)  
[RESOLUTION 2020-25 EXHIBIT A BODINE ASBESTOS LEAD INSPECTION PROPOSAL 201 N STATE.PDF](#)  
[RESOLUTION 2020-25 BODINE AGREEMENT 201 N STATE.PDF](#)

**6. New Business**

**6.1. Public Hearing - Downstate Small Business Stabilization Grant Program**

**6.2. Resolution 2020-26: A Resolution Approving Support Of Red Wheel Within The Downstate Small Business Stabilization Program**

Documents:

[2020-26 MEMO.PDF](#)  
[2020-26.PDF](#)

**6.3. Resolution 2020-27: A Resolution Authorizing The Spending Of Funds From The Monticello Business District In Response To The COVID-19 Impact On Downtown Monticello**

Documents:

[2020-27 MEMO.PDF](#)  
[PARKLET 1.JPG](#)  
[PARKLET 2.JPG](#)  
[2020-27.PDF](#)

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. City Administrator's Report**

**10. City Council Meeting Adjournment**