



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated March 29, 2022 Through April 11, 2022)

Documents:

[CLAIMS 3.29.2022 THROUGH 4.11.2022.PDF](#)

**3.2. Meeting Minutes - City Council Meeting Minutes, March 28, 2022; Historic Preservation Commission Meeting Minutes, January 4, 2022**

Documents:

[03.28.2022 CITY COUNCIL MEETING MINUTES.PDF](#)

[1.4.22 HPC MEETING MINUTES.PDF](#)

**3.3. Permit Report - March 2022**

Documents:

[MARCH PERMIT REPORT.PDF](#)

**3.4. Fire Report - March 2022**

Documents:

[FIRE MONTHLY REPORT MARCH 2022.PDF](#)

**3.5. Police Report - March 2022**

Documents:

[POLICE MONTHLY REPORT.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Allerton Public Library District Transfer Of Property To The City Of Monticello - Discussion Only**

**6.2. Decennial Redistricting - Discussion Only**

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. Fire Chief's Report**

**10. City Administrator's Report**

**11. City Council Meeting Adjournment**

Report Criteria:

Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

Vendor Name	Description	Net Invoice Amount	Amount Paid	GL Account Number
<b>GENERAL FUND</b>				
<b>ADMINISTRATION</b>				
U.S. BANK EQUIPMENT FINANCE	ADMIN COPIER LEASE	348.38	.00	01-51144-00
WEX BANK	FUEL	233.18	.00	01-51161-00
SANGAMON VALLEY CEO	CLASS SPONSORSHIP	500.00	.00	01-51163-00
CINTAS	ADMIN MATS	85.65	.00	01-51171-01
MONTICELLO TRUE VALUE	MISC SUPPLIES	1.29	.00	01-51171-01
DOBSON AUTOMOTIVE INC	VEHC MAINT	42.00	.00	01-51171-02
AREA-WIDE TECHNOLOGIES	COMPUTER SUPPORT	165.00	.00	01-51171-04
NEWS GAZETTE	LEGAL NOTICE	62.14	.00	01-51172-01
MCK CPAS & ADVISORS	AUDIT PARTIAL PYMT	8,500.00	.00	01-51172-02
BUNDY, ANGELA A.	OFFICE CLEANING	350.00	.00	01-51172-04
DIAMOND MAPS	DIAMOND MAP SUBSCRIPTION	210.00	.00	01-51172-04
E A PETERSON ARCHITECTURE PLLC	FEASIBILITY STUDY COMMUNITY BUILDING	10,400.00	.00	01-51172-04
AMEREN IP	ELECTRICITY/GAS	365.16	.00	01-51175-00
AMEREN IP	ELECTRICITY/GAS	257.50	.00	01-51175-01
Total ADMINISTRATION:		21,520.30	.00	
<b>POLICE</b>				
RAY O'HERRON	UNIFORMS	59.99	.00	01-51334-00
WEX BANK	FUEL	1,800.75	.00	01-51361-00
RAY O'HERRON	GUNS/AMMO	7,820.00	.00	01-51364-02
DOBSON AUTOMOTIVE INC	VEHC MAINT	65.60	.00	01-51371-02
U.S. BANK EQUIPMENT FINANCE	POLICE COPIER LEASE	219.66	.00	01-51371-02
TECHNOLOGY MGMT REVOLVING FUND	IWIN	398.43	.00	01-51374-00
AMEREN IP	ELECTRICITY/GAS	649.44	.00	01-51375-00
Total POLICE:		11,013.87	.00	
<b>FIRE</b>				
WEX BANK	FUEL	59.83	.00	01-51461-00
ILLINI FIRE EQUIPMENT CO	FIRE EXTING MAINT/TESTING	267.75	.00	01-51471-02
MES-ILLINOIS	FLOW TEST/MISC SUPPLIES	1,818.41	.00	01-51471-02
AIR ONE EQUIPMENT INC	MISC SUPPLIES	776.70	.00	01-51480-06
Total FIRE:		2,922.69	.00	
<b>PUBLIC WORKS</b>				
CINTAS	PW UNIFORMS	132.20	.00	01-51534-00
GIFFORD, JACOB	CDL RENEWAL	42.24	.00	01-51534-00
WEX BANK	FUEL	610.88	.00	01-51561-00
MONTICELLO TRUE VALUE	MISC SUPPLIES	141.82	.00	01-51564-00
R P LUMBER CO INC	MISC SUPPLIES	166.47	.00	01-51564-00
CINTAS	PW MATS/SUPPLIES	71.85	.00	01-51571-01
DOBSON AUTOMOTIVE INC	VEHC MAINT	1,596.19	.00	01-51571-02
MONTICELLO TRUE VALUE	MISC SUPPLIES	9.57	.00	01-51571-02
TRACTOR SUPPLY	MISC SUPPLIES	297.56	.00	01-51571-02
R P LUMBER CO INC	MISC SUPPLIES	81.98	.00	01-51571-06
MONTICELLO TRUE VALUE	MISC SUPPLIES	41.93	.00	01-51571-07
R P LUMBER CO INC	MISC SUPPLIES	105.95	.00	01-51571-07
DIAMOND MAPS	DIAMOND MAP SUBSCRIPTION	210.00	.00	01-51572-04
AMEREN IP	ELECTRICITY/GAS	2,470.67	.00	01-51575-00
AMEREN IP	ELECTRICITY/GAS	4,674.69	.00	01-51575-02

Vendor Name	Description	Net Invoice Amount	Amount Paid	GL Account Number
Total PUBLIC WORKS:		10,654.00	.00	
<b>RECREATION</b>				
CINTAS	REC UNIFORMS	29.50	.00	01-51634-00
WEX BANK	FUEL	94.44	.00	01-51661-00
MONTICELLO TRUE VALUE	MISC SUPPLIES	35.96	.00	01-51664-00
DOBSON AUTOMOTIVE INC	VEHC MAINT	40.00	.00	01-51671-02
AMEREN IP	ELECTRICITY/GAS	24.96	.00	01-51675-01
AMEREN IP	ELECTRICITY/GAS	52.98	.00	01-51675-02
AMEREN IP	ELECTRICITY/GAS	89.76	.00	01-51675-03
AMEREN IP	ELECTRICITY/GAS	104.19	.00	01-51675-03
AMEREN IP	ELECTRICITY/GAS	98.32	.00	01-51675-04
Total RECREATION:		570.11	.00	
<b>AQUATIC CENTER/POOL</b>				
MONTICELLO TRUE VALUE	MISC SUPPLIES	67.55	.00	01-51771-01
R P LUMBER CO INC	MISC SUPPLIES	2.59	.00	01-51771-01
AMEREN IP	ELECTRICITY/GAS	81.05	.00	01-51775-00
Total AQUATIC CENTER/POOL:		151.19	.00	
Total GENERAL FUND:		46,832.16	.00	
<b>WATER WORKS</b>				
<b>WATER WORKS</b>				
CINTAS	WW UNIFORMS	76.00	.00	02-52134-00
WEX BANK	FUEL	705.12	.00	02-52161-00
BRENNTAG MID-SOUTH INC	CHLORINE	1,573.50	.00	02-52162-01
COMPASS MINERALS AMERICA	SOFTENER SALT	3,089.60	.00	02-52162-02
COMPASS MINERALS AMERICA	SOFTENER SALT	3,098.29	.00	02-52162-02
WATER SOLUTIONS UNLIMITED	PHOSPHATE	1,408.93	.00	02-52162-04
DIAMOND MAPS	DIAMOND MAP SUBSCRIPTION	210.00	.00	02-52164-00
MONTICELLO TRUE VALUE	MISC SUPPLIES	24.97	.00	02-52164-00
R P LUMBER CO INC	MISC SUPPLIES	29.78	.00	02-52164-00
WATERLY	WATERLY SUBSCRIPTION	912.50	.00	02-52164-00
WELLS FARGO EQUIPMENT FINANCE	FOLDER/INSERTER	127.36	.00	02-52164-00
WATERLY	WATERLY SUBSCRIPTION	912.50	.00	02-52171-01
DOBSON AUTOMOTIVE INC	VEHC MAINT	156.13	.00	02-52171-02
ALL SERVICE CONTRACTING CORP	FILTER MATERIAL	578.50	.00	02-52171-05
IMCO UTILITY SUPPLY CO	WATER PARTS	780.00	.00	02-52171-08
WATERLY	WATERLY SUBSCRIPTION	1,825.00	.00	02-52171-08
KEY LABORATORY SERVICES INC	WATER TESTING	15.95	.00	02-52172-05
AMEREN IP	ELECTRICITY/GAS	4,854.35	.00	02-52175-00
BADGER METER INC	CELLULAR SERVICE FOR METERS	271.01	.00	02-52180-03
Total WATER WORKS:		20,649.49	.00	
Total WATER WORKS:		20,649.49	.00	
<b>SANITATION</b>				
<b>SANITATION</b>				
CINTAS	WWTP UNIFORM	64.85	.00	04-54734-00
WEX BANK	FUEL	86.18	.00	04-54761-00
GRAINGER	WWTP SUPPLIES	157.14	.00	04-54764-00
MONTICELLO TRUE VALUE	MISC SUPPLIES	114.96	.00	04-54764-00
TRACTOR SUPPLY	MISC SUPPLIES	39.99	.00	04-54764-00

Vendor Name	Description	Net Invoice Amount	Amount Paid	GL Account Number
WELLS FARGO EQUIPMENT FINANCE	FOLDER/INSERTER	127.37	.00	04-54764-00
CINTAS	WWTP MATS	15.50	.00	04-54771-01
DOBSON AUTOMOTIVE INC	VEHC MAINT	312.00	.00	04-54771-01
HUBER TECHNOLOGY INC	BAR SCREEN REPLACEMENTS	738.24	.00	04-54771-01
DOBSON AUTOMOTIVE INC	VEHC MAINT	34.80	.00	04-54771-02
DOBSON AUTOMOTIVE INC	VEHC MAINT	7.12	.00	04-54771-03
DIAMOND MAPS	DIAMOND MAP SUBSCRIPTION	210.00	.00	04-54772-04
AMEREN IP	ELECTRICITY/GAS	11,132.61	.00	04-54775-00
MONTICELLO CITY UTILITY SERV	WATER/WWTP	9.96	.00	04-54775-00
BADGER METER INC	CELLULAR SERVICE FOR METERS	271.00	.00	04-54780-02
USDA	PRINCIPAL/INT PYMT	401,562.49	.00	04-54780-25
Total SANITATION:		414,884.21	.00	
Total SANITATION:		414,884.21	.00	
<b>MOTOR FUEL TAX</b>				
<b>EXPENDITURES</b>				
ESCA CONSULTANTS INC	ALT 4 A ACCESS ENGINEERING	248.00	.00	05-55173-12
ESCA CONSULTANTS INC	SAGE DRIVE RESURFACING	1,157.00	.00	05-55173-18
ESCA CONSULTANTS INC	LIVINGSTON ST. ENGINEERING	3,958.29	.00	05-55173-19
Total EXPENDITURES:		5,363.29	.00	
Total MOTOR FUEL TAX:		5,363.29	.00	
Grand Totals:		487,729.15	.00	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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\_\_\_\_\_

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City Recorder: \_\_\_\_\_

Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

## **MONTICELLO CITY COUNCIL**

March 28, 2022

Mayor Stoner led the Council in the Pledge of Allegiance.  
Roll Call was taken by City Clerk Jill Potts.

### **ROLL CALL:**

Present: MUSE, SEBENS, HARLAN, REED, VOGT, BROCK, KOON

Absent: BURRIS

Also Present: Terry Summers, City Administrator; Jim Grabarczyk, Director of Planning and Development; Chief John Carter, MPD

### **PUBLIC PARTICIPATION:**

No remote or in-person participation

### **CONSENT AGENDA:**

Claims Report (Claims dated March 15, 2022 through March 28, 2022)

Meeting Minutes – City Council Meeting Minutes, March 14, 2022

Budget Report – February 2022

Aldерwoman Sebens noted the amount of vehicle maintenance on the Consent Agenda, and Terry Summers reported this is routine maintenance, parts, etc. A motion was made by Aldерwoman Sebens, and seconded by Alderman Reed, to approve the Consent Agenda items. A voice vote was taken and the motion carried with all present voting yes.

### **MAYOR'S REPORT:**

None

### **OLD BUSINESS:**

None

### **NEW BUSINESS:**

**Ordinance 2022-11: An Ordinance Approving the Final Plat of Sage Crossing Subdivision Second Addition, City of Monticello, Piatt County, IL**

**Jim Grabarczyk presented the following:**

Brent A. Bazan, P.L.S. with Farnsworth Group and Kirby Medical Center (owner) have submitted a Final Plat for Sage Crossing Subdivision Second Addition and supporting documents to City staff for review. Lot 5 is located along the South side of Medical Center Drive across from Kirby

Medical Center. This lot is one of the parcels of the Sage Crossing Commercial Subdivision. The owner is constructing a 38,200 square foot medical office building and associated parking. This Final Plat and attachment meet the definition and requirements of Chapter 152 Section 152.044(f) of the Municipal Code (Final Plat Submission, Review and Approval). The overall subdivision required a preliminary plan, which was approved at the regularly scheduled City Council meeting on January 28, 2019 through Resolution 2019-10, with a vote of 6 yes, 0 no, 1 absent and 1 vacant. This Subdivision Final Plat requires City Council approval by way of ordinance passage. Steve Tenhouse and Brent Bazan were present for questions, and there were none.

A motion was made by Alderman Koon, and seconded by Alderwoman Muse, to approve Ordinance 2022-11. The motion passed 7-0.

**Ordinance 2022-12: An Ordinance Approving the Final Plat of Osterloos Addition, Piatt County, IL**

Jim Grabarczyk presented the following:

Robert M Cox, P.L.S. with Survey Solutions and Michael and Kirsten Osterloo (owners) have submitted a Final Plat for Osterloos Addition and supporting documents to City staff for review. The subdivision is located less than one mile outside of the City Limits at the terminus of Prairie Acres. This subdivision must have City's review and Council approval by way of Ordinance based on the City's Municipal Code Section 152.002 (Jurisdiction) "These regulations shall apply to every subdivision (as defined herein) occurring inside the corporate limits of the City of Monticello, Illinois or occurring in the unincorporated areas within 1-1/2 miles from the city's corporate limits, as those limits exist at the time the subdivision occurs...". This property will not be annexed into the City of Monticello. There are no public improvements proposed or needed for this subdivision, and access will come directly from Prairie Acres. This Final Plat and attachments meet the definition and requirements of Chapter 152 Section 152.044(f) of the Municipal Code (Final Plat Submission, Review and Approval). Alderman Brock questioned why we do this if this subdivision will not be annexed into the City, and Mr. Grabarczyk replied that this process is in the Municipal Code and therefore must be followed.

A motion was made by Alderwoman Sebens, and seconded by Alderwoman Vogt, to approve Ordinance 2022-12. The motion passed 7-0.

**Resolution 2022-13: A Resolution Approving an Agreement with Maguire Iron, Inc. for Water Tower Maintenance Services**

Terry Summers presented the following, informing the Council that Scott Bailey and Kevin Rose with the Water Department were present for any questions, as was Darin Clarke with Maguire Iron:

Resolution 2022-13 approves engaging with Maguire Iron to initially perform necessary repairs and renovations to our 150-million-gallon riveted cone water tower at Nick's Park and to further

maintain the tower as described within the agreement. The intent of this annual agreement is to continue the maintenance of this water tower for an indefinite period of time; however, the agreement can be terminated at any time as described under the terms of the agreement. The exterior renovations will include sand blasting the entire exterior, applying one prime coat, one intermediate coat, and one final coat of paint. The interior renovations will include sand blasting the interior of the tank, applying one coat of primer, applying one coat of intermediate epoxy paint, and one finish coat of epoxy paint. The tower will also receive all necessary improvements to ensure compliance with all Occupational Safety and Health Administration (OSHA) requirements. This project meets the American Rescue Plan Act (ARPA) eligibility requirements. The first annual payment for this project of \$110,000 was discussed and approved in the FY2022 budget under ARPA funding expenditures. The second annual payment of \$384,385 is planned for the FY2023 ARPA expenditures as well. The annual costs thereafter will be proposed within the water works annual operating and maintenance budget. The City of Monticello will receive nearly \$753,000 in ARPA funds from FY2021 and FY2022 combined. Staff is requesting that the Monticello City Council waive the requirement of competitive bidding by approving Resolution 2022-13 by two-thirds super-majority votes (provided in Section 2 of the attached resolution) by the elected officials. Staff is requesting that the Monticello City Council waive the requirement of competitive bidding by approving Resolution 2022-13 by two-thirds super-majority votes by the elected officials.

Terry Summers, Scott Bailey, and Kevin Rose have met regarding this project and all agree that our money will be better spent investing in contracting with Maguire Iron as opposed to going through the competitive pricing process (hiring professional engineering firm, specs, etc.). Terry Summers added that there is only one other company that does this work in Illinois. The Council asked questions regarding the amount of time this will take (4-6 weeks, weather permitting, per Darin Clarke), if this will affect water pressure (very minimal per Scott Bailey), and if Nick's Park will be closed during work (no). In regard to safety, Mr. Clarke stated that the current fencing around the tower will help with safety, and said safety is a priority. In regard to questions regarding start time, Mr. Clarke stated that if this Ordinance is approved tonight, the next step is that the project manager for Maguire Iron will contact Scott Bailey and they will determine together the best time for this work to be completed.

A motion was made by Alderman Brock, and seconded by Alderman Reed, to approve Resolution 2022-13. The motion passed 7-0.

#### **ALDERMEN'S/ALDERWOMEN'S REPORT:**

Alderman Koon addressed ongoing issues with the Eastgate/Westwood neighborhood, stating he understands the City is working on this. Terry Summers gave a brief history of this issue, and reported that the plan includes increasing pipe diameter size and adding three storm structures. He informed the Council that there have been 3 recent water main breaks in this area, and that we will be redoing some driveways, which will be completed prior to the oil and chip work this summer. As a general reminder in regard to discolored water, Terry reminded everyone that the City is currently flushing hydrants as routine maintenance, and discolored water will occur.



Alderman Brock questioned the status of the new street sweeper, and Mr. Summers reported that while the new street sweeper delivery was anticipated in March, it is now expected in July. Due to this delay and after some maintenance, the old street sweeper is back on the streets. Alderwoman Vogt is happy to see the parklets back and feels this is a real draw to Monticello. Mr. Summers remarked that the new planter boxes will be used in the parklets this year. Alderwoman Harlan asked if the landscape waste facility will open soon – April 1<sup>st</sup> weather permitting. Alderwoman Sebens reported she has had residents reach out to her regarding a box truck parking on Piatt Street that is parked on part of the street. Chief Carter stated MPD has already checked this out due to complaints, and the owner is in compliance with City Ordinance.

**POLICE CHIEF’S REPORT:**

Chief Carter reports a Drug Take Back is scheduled at MPD on April 30<sup>th</sup> from 10am - 2pm. He also gave a reminder that medication can be taken at any time during working hours to MPD and Kirby Pharmacy, and to Kirby ER at any time.

**CITY ADMINISTRATOR’S REPORT:**

Terry Summers reminded all of the upcoming Mud Puppy Festival at Monarch this Saturday, April 2<sup>nd</sup>, from 1-4pm.

A motion was made by Alderman Brock, and seconded by Alderwoman Vogt, to adjourn the meeting at 7:29 pm.

Respectfully Submitted by:

Jill Potts  
City Clerk

**Monticello Historic Preservation Commission**  
**January 4, 2022**

The Monticello Historic Preservation Commission met through a virtual platform on Tuesday, January 4, 2022.

Members present: Maynard Suhre, Chad Johnson, Louanna Miller, Leigh Anderson, Maurey Williamson, Ryan Tracy

Members absent: Keddy Hutson

Public Participation: N/A

Acting Chair Ryan Tracy called the meeting to order at 4:06 p.m. The minutes of the October 5, 2021 Historic Preservation Commission meeting were presented for approval. A motion for approval was made by Maynard Suhre, seconded by Louanna Miller. Motion carried.

Old Business.

CLG Grant Update. For the CLG Grant for an exterior feasibility study of the Monticello Township Community Building, Callie McFarland reported that the consultant, along with Keddy Hutson are waiting on final estimates for improvements. The grant deadline isn't until fall of 2022, so there is still plenty of time.

Local Landmark Application Status. There has been no movement from the Monticello Township Community Building or Corries regarding their interest in applying for local landmark status.

Brick Sidewalk Rehabilitation Program. No update.

Downtown Historic Recognition Plaque Program. Maynard Suhre received a quote initially for \$2,905.24, but negotiated it to \$2,600.00 for 4 plaques. The proofs received for the former Methodist Church, Dighton building, and Steeple Coffee building look good, while the Presbyterian Church proof is awaiting font change. Once received the final proofs, Mr. Suhre will share with the HPC members for their final approval.

Downtown Vignettes. Callie McFarland spoke with both property owners of the buildings which hold the vignettes, and both are amenable to participate however the HPC prefers. Ms. McFarland will see if the spaces that hold the existing damaged banners are the same size as the two banners removed, for potential replacement.

Historic District "Watchdog Report". No Update.

New Business.

National Preservation Week. Ms. McFarland reported that National Preservation Week for 2022 is scheduled for April 24<sup>th</sup> – 30<sup>th</sup>, and recommends the HPC align their annual awards with this week. The commission discussed and decided that with Keddy Hutson's assistance in gathering properties, all members would participate in the selection process at the April 5<sup>th</sup>, 2022 HPC meeting.

CLG Annual Report. The Certified Local Government (CLG) annual report has been submitted to the Illinois State Preservation office.

With no further business, a motion was made by Louanna Miller, seconded by Maurey Williamson to adjourn. Meeting adjourned at 4:20 p.m. The next meeting will be held Tuesday April 5, 2022.



## Monthly Permit Report

03/01/2022 - 03/31/2022

Permit #	Permit Date	Applicant Name	Parcel Address	Permit Type	Description/Comments	Project Cost	Total Fees
<b>Group: Building Permit New House</b>							
2022012	3/3/2022	Tatman Village	2000 E Washington	Building Permit New House	New Zero Lot Line Duplex construction for Beg Sw Cor Sec 8 Thence W 660' For Pob Thence N 660' E 660' N 250' W 939.98' S 910' E 279.98' To Pob. Also Known as Unit 30 & 40 for 2000 E. Washington, Tatman Village.	550,000	\$3,300.00
							<b>\$3,300.00</b>

**Group Total: 1**

### Group: Building Permit Addition/Remodel

2022033	3/30/2022	Blair & Caitlyn Ross	902 ROBERT WEBB	Building Permit Addition/Remodel	14' x 22' Addition to the House.	50,000	\$50.00
2022019	3/16/2022	Steve & Lana Cheek	2007 MACINTOSH LN	Building Permit Addition/Remodel	12 x 12 Sunroom Construction.	26,540	\$50.00
							<b>\$100.00</b>

**Group Total: 2**

### Group: Building Permit Detached Garage

2022013	3/8/2022	Ken Moyer	10 TURTLE POINTE RD	Building Permit Detached Garage	New Detached Garage Construction at 10 Turtle Pointe.	20,000	\$50.00
							<b>\$50.00</b>

**Group Total: 1**

### Group: Deck/Patio Permit

2022015	3/8/2022	Baley Milton	611 S BUCHANAN	Deck/Patio Permit	8 x 23 Front Stoop	3,000	\$50.00
							<b>\$50.00</b>

**Group Total: 1**

### Group: Fence Permit

2022035	3/31/2022	Susan Chipman	2011 Medical Center Dr.	Fence Permit	238 L.F. of 6ft Backyard Fence.	16,786	\$50.00
2022034	3/31/2022	Britni Jones	904 S MARKET	Fence Permit	356 L.F. of 4ft tall fence.	11,787	\$50.00
2022021	3/21/2022	Karen McGee	715 W WILSON	Fence Permit	26 L.F. of 4ft Galvanized Chain Link Backyard Fence.	1,507	\$50.00
							<b>\$150.00</b>

**Group Total: 3**

### Group: Right-of-Way Permit

2022036	3/31/2022	Callie McFarland		Right-of-Way Permit	May Day Event May 1st, from 9 a.m. until 5 p.m.	0	
2022032	3/30/2022	Kirby Medical Center		Right-of-Way Permit	Kirby Derby at the Forest Preserve Park and Race Route. May 7th from 8 a.m. until 12 p.m.	0	
2022031	3/30/2022	Piatt County		Right-of-Way	Centennial Celebration on	0	

		Farm Bureau		Permit	State Street in front of the Community Building on 8/20/2022, from 4 p.m. until 10:30 p.m.		
2022030	3/30/2022	Piatt County Farm Bureau		Right-of-Way Permit	Tractor Drive/Centennial Celebration start site at Pepsin Hill on August 20, 2022 from 8 a.m. until 7p.m.	0	
2022029	3/28/2022	Monticello Main Street		Right-of-Way Permit	Christmas Parade 12/3/2022 12 a.m. until 1;30 p.m. Route attached to Permit.	0	
2022028	3/28/2022	Monticello Main Street		Right-of-Way Permit	Homecoming Libations Area on the Courthouse Square 9/23/2022 following the Parade until midnight.	0	
2022027	3/28/2022	Monticello Main Street		Right-of-Way Permit	Farmers Market on State St, between Livingston and Center, every Thursday from 3 p.m. until 6 p.m. Starting on June 16th until October 6th.	0	
2022026	3/28/2022	Monticello Main Street		Right-of-Way Permit	Back to School Event, on the Courthouse Square on 8/6/2022 from 12 a.m. until 1 a.m. on 8/7/2022.	0	
2022025	3/28/2022	Monticello Main Street		Right-of-Way Permit	Music on Main, at the corner of Charter and Main, from 1 p.m. on 9/17/2022 until 1 a.m. on 9/18/2022.	0	
2022024	3/28/2022	Monticello Main Street		Right-of-Way Permit	Music on Main, at the corner of Charter and Main, 8/20/2022 from 1 p.m. until 1 a.m. on 8/21/2022.	0	
2022023	3/28/2022	Monticello Main Street		Right-of-Way Permit	Music on Main, at the corner of Charter and Main, on 7/15/2022 from 1 p.m. until 1 a.m. on 7/17/2022.	0	
2022022	3/28/2022	Monticello Main Street		Right-of-Way Permit	Music on Main Libations Area. From 1 p.m. on 6/18/2022, until 1 a.m. 6/19/2022.	0	
2022020	3/18/2022	Campus Communications Group	404 W MAIN	Right-of-Way Permit	Boring U.G. Fiber Optic Cable for Dubson's, also known as 447 W. Main.	0	
2022017	3/11/2022	Karin Phillips	108 E LIVINGSTON	Right-of-Way Permit	Vendor set up for event in the VFW Parking Lot on 4/30/22.	0	
2022014	3/8/2022	Patrick Pelz	408 KRATZ RD	Right-of-Way Permit	Closing Kratz Rd during the removal of 2 large Sycamore Trees.	0	
2022011	3/2/2022	Laura Trotter		Right-of-Way Permit	Sticks and Stones Vintage Upcycling. Saturday March 5th from 7 a.m. to 7 p.m.	0	

Group Total: 16

## Group: Sign/Billboard Permit

2022018	3/15/2022	Kirby Rx	1402 N MARKET	Sign/Billboard Permit	New Sign for Kirby Rx.	150,000	\$10.00
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**CITY OF MONTICELLO**  
**FIRE DEPARTMENT REPORT**  
 Month: March 2022

	P = Present; E = Excused; A = Absent; W = Work; V = Vacation						
Chief J. Rupkey	P	P	P	Nick Andruczyk	E	P	A
Asst Chief Tim Clifton	P	E	P	Rob Prather	E	E	E
Cpt. Adam Kownacki	P	W	E	Patrick. Pelz	P	P	P
Capt. Cole Hunt	P	W	P	Julia Norris	P	P	P
Lt Michael Barnes	P	P	P	Austin. Wiggins	P	P	P
Lt. Dan Sheehan	W	W	P	Amanda Weiss	P	P	E
Lt. Dennis Sebens	P	P	P	Cole Smith	E	P	E
Ryan Kolher	E	E	E	Liam Burke	P	P	P
Colton Williams	P	P	P	Caleb Hansen	P	E	A
Caleb Skinner	P	E	P				

**Training and Activities:**

<b>Week 1 -</b>		Hose deployment training					
	Trainer	Austin Wiggins	Training Hours:	2	Officer's Training Hours:		
<b>Week 2 -</b>		Equipment Maintenance					
	Trainer		Training Hours:	2	Officer's Training Hours:		
<b>Week 3 -</b>		Building Construction/Fire behavior					
	Trainer	C Skinner/Cole Hunt	Training Hours:	2	Officer's Training Hours:		
<b>Misc.</b>	Mar 1	FF Cole Smith started Fire Academy at U of I fire institute -- 7 week training					
	Mar 3	Crystal Alexander presented medals to fire dept members on the save at McDonalds in August					

**2022**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Total
Medical Calls:	26	19	10										55
Fire Alarm	0	3	8										11
Smoke Scare/Alarm	1	1	3										5
Spill/Leak	1	1	1										3
CO Detector	0	1	1										2
Lift Assist	0	0	2										2
Mutual Aid	0	2	0										2
Vehicle Accident	1	0	0										1
Electrical Wire	0	0	1										1
Structure Fire	0	1	0										1
Appliance Fire	0	0	1										1
Vehicle Fire	0	0	1										1
Brush Fire	0	0	0										0
Rescue/Recovery	0	0	0										0
Weather Spotting	0	0	0										0
<b>Total</b>	29	28	28	0	0	0	0	0	0	0	0	0	85

**TRUCK RUNS:**

Rescue 1	23	15	12										50
Engine 1	0	1	0										1
Engine 3	1	4	11										16
Squad 1	5	11	10										26
<b>Water used(Gal.)</b>	0	5000	0										5000

**Call Summary:**

Monticello Police Department Monthly Report For

March  
2022

To: Honorable Mayor Larry Stoner and City Council Members


From: Chief John Carter

Date:

	2021	2022
Criminal Offenses:	19	25
Follow-up Investigations:	9	19
911 Calls:	22	32
Written Warnings:	1	1
Verbal Warnings:	3	50
Traffic Tickets:	6	47
Public Service Details:	3	27
Assisted Other Law Enforcement:	2	1
Accident Reports:	2	2
Fire Department Assist:	1	7
Ambulance Assist:	4	2
Downtown Foot Patrols:	28	32
Vacation Checks:	110	218
Ordinance Violations:	0	5
Inoperable Vehicle - 2		
Junk - 1		
Removal of Excrement - 1		
Osbtuction of Roadway - 1		

Police Department Information for the Month of March 2022

Respectfully Submitted,



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John Carter  
Chief of Police

Cc: Ashley Muse, Mary Vogt, Tammy Sebens, Wendall Brock, Mike Koon, Pam Harlan,  
Rodney Burris & Tom Reed