



## City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available. If attending in person, a face covering is required.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

March 22, 2021 City Council Meeting  
Mon, Mar 22, 2021 7:00 PM - 9:00 PM (CDT)

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/828304661](https://global.gotomeeting.com/join/828304661)

**You can also dial in using your phone.**

United States: +1 (786) 535-3211

**Access Code:** 828-304-661

<!--[if !supportLineBreakNewLine]-->

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**3. Consent Agenda - Approval Of Documents And Action Items As Listed:**

**3.1. Claims Report (Claims Dated March 9, 2021 Through March 22, 2021)**

Documents:

[CLAIMS 3.09.2021 THROUGH 03.22.2021.PDF](#)

**3.2. Meeting Minutes - City Council Meeting Minutes, March 8, 2021**

Documents:

[CITY COUNCIL MINUTES 03.08.2021.PDF](#)

**3.3. Budget Report - February 2021**

Documents:

[BUDGET REPORT - FEBRUARY 2021.PDF](#)

**3.4. Treasurer's Report - February 2021**

Documents:

[TREASURERS REPORT - FEBRUARY 2021.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Resolution 2021-14: Resolution For Improvement Under The Illinois Highway Code**

Documents:

[MEMO 2021-14 RESOLUTION.PDF](#)

[CONST. ENG. AGREEMENT 20210316.PDF](#)

[RESOLUTION 2021-14.PDF](#)

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. City Administrator's Report**

**10. City Council Meeting Adjournment**