



City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available. If attending in person, a face covering is required.

In-Person Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

Remote Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: jep@cityofmonticello.net
Voicemail: 1-217-762-2583 Ext 22

City of Monticello City Council Meeting Agenda January 11, 2021

Please join my meeting from your computer, tablet or smartphone.
[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/853429557](https://global.gotomeeting.com/join/853429557)

You can also dial in using your phone.
United States: +1 (571) 317-3112

Access Code: 853-429-557
<!--[if !supportLineBreakNewLine]-->

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3. Consent Agenda - Approval Of Documents And Action Items As Listed:

3.1. Claims Report (Claims Dated December 15, 2020 Through January 11, 2021)

Documents:

[CLAIMS 12.15.2020 THROUGH 01.11.2021.PDF](#)

3.2. Meeting Minutes - City Council Meeting Minutes, December 14, 2020; City Council Closed Session Meeting Minutes, December 14, 2020)

Documents:

[CITY COUNCIL MINUTES 12.14.2020.PDF](#)

3.3. Budget Report - November 2020

Documents:

[BUDGET REPORT - NOVEMBER 2020.PDF](#)

3.4. Treasurer's Report - November 2020

Documents:

[TREASURERS REPORT - NOVEMBER 2020.PDF](#)

3.5. Permit Report - December 2020

Documents:

[DECEMBER PERMIT REPORT.PDF](#)

3.6. Fire Report - December 2020

Documents:

[FIRE MONTHLY REPORT DECEMBER 2020.PDF](#)

3.7. Police Report - December 2020

Documents:

[POLICE MONTHLY REPORT.PDF](#)

4. Mayor's Report

5. Old Business

6. New Business

6.1. Public Hearing - Annual Appropriation Ordinance 2021-01

This is an opportunity to provide public comment relating to the annual appropriation.

6.2. Ordinance 2021-01: Approval Of The FY 2021 Annual Appropriation Ordinance

Documents:

[CC MEMORANDUM \(APPROPRIATION ORDINANCE\).PDF](#)
[ORDINANCE 2021-01 ANNUAL APPROPRIATION ORDINANCE FY 2021 ORIGINAL.PDF](#)

6.3. Resolution 2021-02: A Resolution Approving The Engagement Of Farnsworth Group, Inc. For Robert C. Burke Memorial Park Master Plan

Documents:

[RESOLUTION 2021-02 MEMO.PDF](#)
[RESOLUTION 2021-02 EXHIBIT A FARNSWORTH PROPOSAL-BURKE PARK MASTER PLAN.PDF](#)
[RESOLUTION 2021-02 FARNSWORTH AGREEMENT BURKE PARK.PDF](#)

7. Aldermen's/Alderwomen's Report

8. Police Chief's Report

9. Fire Chief's Report

10. City Administrator's Report

11. City Council Meeting Adjournment